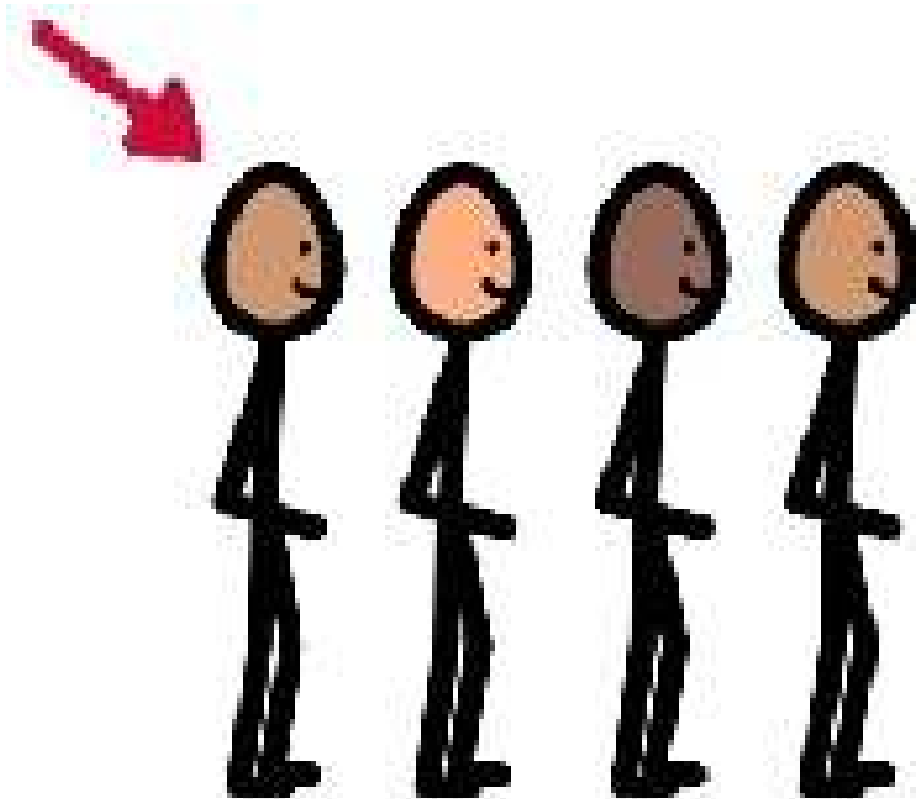


COMUNIDAD CATÓLICA de ST. GREGORY-OUR LADY OF FATIMA

TWENTY-FIFTH SUNDAY IN ORDINARY TIME
XXV DOMINGO DE TIEMPO ORDINARIO

Sept 20, 2015 ~ 20 de Septiembre 2015



MASS SCHEDULE ~ LA MISA

Saturday	5:00 pm	Shelby
Sunday	9:30 am	Hart
Domingo	11:30 am	Hart; Español

RECONCILIATION

Saturday	4:00 pm	Shelby
By appointment		(231) 873-2660

BAPTISM~ MARRIAGE~ANOINTING

Please call the Parish Office (231) 873-2660

BAUTISMOS~ MATRIMONIOS

Por favor llame a la oficina (231) 873-2660



PARISH OFFICE ~ OFICINA PARROQUIAL: Open Tues-Fri 9:30-3:00
316 S Peach Ave, Hart 49420; 231-873-2660; www.stgregoryathart.org
Fr. Tom Bolster, Pastor/Párroco tom@stgregoryathart.org
Anne Gurecki, Business Manager/Negócios anne@stgregoryathart.org
Vickie Oomen, Bookkeeper/Secretary parish@stgregoryathart.org

HISPANIC MINISTRY ~ MINISTERIO HISPANO

Sister Guadalupe Moreno 301-1899

FAITH FORMATION TEAM

Linda Foster	873-3071
Sr. Guadalupe Moreno	301-1899
Mary Lorenz	861-2475

parish@stgregoryathart.org

BREAD OF LIFE FOOD PANTRY Wednesdays 3-5:00; 11 Washington St., Hart

Our Lady of Fatima is located at 1372 S Oceana Dr, Shelby
St. Gregory is located at 316 S Peach Ave, Hart

LITURGY ~ LITÚRGIA
Sept 21 ~ 27 de Septiembre

Tuesday/Martes

9:00 am StG Mass

Thursday/Jueves

5:15 pm StG Mass

Friday/Viernes

9:00 am OLF Mass

Sat/Sabado

5:00 pm OLF Parish Family

Sunday/Domingo

9:30 am StG Anita Anderson

11:30 am StG Familia Parroquial



PARISH CALENDAR/CALENDARIO

Sept 21-27 de Septiembre

Mon/Lunes	StG	8-9:00 am	Prayer Group- 206 S Peach, Hart
	OLF	10:00 am	Quilt Club (with noon potluck)
	StG	6-8:00 pm	Confirmation Class & Jr High Rel Ed Gr 6-8
Wed/Miércoles	StG	3:30-4:45 pm	Rel Ed Gr 1-5
	OLF	6:30-8 pm	Rel Ed Gr K-5
		3-5:00 pm	Food Pantry, 11 Washington Ave
Thurs/Jueves	StG	7:00 pm	Bible Study



CONFIRMATION: Parents of 2nd year confirmation students are asked to attend class with their child this Monday, Sept 21. Program changes and confirmation requirements will be presented.

PRAYER GROUP: Mon, 8-9:00 am at 206 S. Peach, Hart. Everyone welcome.

QUILT CLUB: First meeting for the year is Mon, Sept 21, 10:00 am at OLF, with noon potluck (1st and 3rd Mondays of the month.) No experience needed. Join in and help make quilts for those in need. Call Mort Wiegand at 873-2675 for more info.



BIBLE STUDY : Thurs, Sept 24, 7:00 pm at St Gregory. Theme: Israel. Contact Sharon Hedinger 873-4253 for details, or simply come this Thurs.

RCIA (Rite of Christian Initiation of Adults): If you or an adult you know are interested in joining the Catholic Church, inquiry classes are underway; Tuesdays, 6:30 pm at St Joseph, Weare. For more information contact Fr Tom at 873-2660 or Rene Dennert at 873-5776.

THANK YOU!
¡Y GRACIAS...

THANK YOU to all of those who helped in late July to make "God's Helping Hands," our local mission week, possible. Some of the projects: highway pick-up, car wash (donated \$100 to the food pantry), working at the Hart apartments, soccer fields, a prayer path, and at Oceana Cemetery. We had snack makers, drivers, speakers, registration, musicians. This project is beneficial to multiple youth in our community, at no cost to the parish. A special thanks to Mark and Jane Beaudoin for hosting the kids for a fun afternoon—and to Char Vanderstelt for orchestrating the project. Well done!

PETS & PEOPLE: Blessing of the Animals, Farm Olympics, & Silent Auction at Circle Rocking "S" Children's Farm, Free Soil. Sun, Sept 20, 1:30 pm. For more info: 231-462-3732 or www.circlerockingsfarm.org.



HISPANIC HERITAGE MONTH FILM SERIES:

Sundays at 5:00 pm at Hart Community Center, 407 State St.
 Sept 20: McFarland USA. Sept 27: Cantinflas. Oct 4: The Harvest. Oct 11: The Graduates. Oct 18: Mariachi High.

Events are free; sponsored by Oceana Hispanic Center & Hart Public Library.

"HOPE BRIDGE" FREE MOVIE PREMIERE: Mon, Sept 21, 7:00pm, First Baptist Church, Pentwater. Movie & panel discussion will assist the audience in providing insight into the growing epidemic of depression and suicide. Learn more about mental health services available in the greater Oceana County area.

COVE MUSICFEST: Sept 27, 2-6:00 pm at Waterfront Park, Ludington. Free event by Community Overcoming Violent Encounters.. Info: 231-843-2541 x8.

POLISH DINNER: Pig roast, silent auction & polka music. Sun, Sept 27 at Our Lady of the Assumption, Rothbury, 12-4:00 pm. Adults \$10, children \$5, take-outs available. Margie at 231-894-4630 for details.

PAPAL VISIT LIVE STREAMING

- USCCB coverage of all events. Live streaming and video on demand at www.usccb.org. Includes a complete schedule of events.
- EWTN via cable, satellite, live-stream & radio. www.ewtn.com
- www.dioceseofgrandrapids.org for Virtual Pilgrimage opportunities.
- Papal Mass live streaming: Aquinas College Wege Ballroom, Sun, Sept 27 at 4:00 pm. 616-632-2173 for more info.

MINISTRY SCHEDULE/MINISTERIOS DE LA MISA
Sept 19/20 de Septiembre

Ministers of the Word/Lectura

5:00 pm Kathy Carter

9:30 am Jack Wittman

11:30 am Olga Guzman

Ministers of the Eucharist/Comunión

5:00 pm R Setlak, R Pochyla, D Carrier

9:30 am V Griffin, A Bosse, M Mahynski

11:30 am A Tudon, A Mendez, P Morales

Altar Servers/Acólitos

11:30 am Ulises Escoto, Alfredo Martinez

Ministers of Hospitality/Bienvenida

9:30 am C Aerts, L VanZoeren

11:30 am Thomas & Elizabeth Lerchen

Ushers/Colecta y Ofrendas

9:30 am C Aerts, D VanderZanden, J Schaner, R Umstead

11:30 am Efigenio Barron y Familia



Jane Cooper, Gene Schaner, Jim Johnson, Tim Beyer, David Adamczyk, Ken Church, Kenneth Croff, Joella Riggs, Karen Mead, Oralia Davilla, Lindsey Blamer, Heather Swiech, Barb Kartes, Meg Ahlgrim, Joyce Lombard, Luis Trujillo Calderon, Curt Lambrix, Becky Romero, Jennifer Costilla, Dylan Askew, Tom Hudson, Roberta Cedarquist, Rick Lenon, Tim Bosse, Fidencio Vasquez Jr, Dennis Hedinger, Donald Earhart Jr., Marie Nusbaum, Juanita McCann, Deana Lenon, Adam Murphy, Isiah Christian Levano, Yahir Millan, Beth Garlock, Ed Lathrop, Mary Gee, Sharon Vanderkooi, Anthony Aerts, Lynn McTaggart, Philip Bruck, Sr., Richard Davila, Joseph Frontiera, Jeanne Strzyz, Tom Merten, Mary Beth Latona, Christian Valencia, Agnes Kokx, John Bell, Sally Morden, Dave Yeager, Nancy Ulmstead, Victoriano Herevia

STEWARDSHIP

Sept 12/13 de Septiembre

Envelopes \$2,895.00

Loose 838.00

Total \$3,733.00



"Meekness is the ability to find people, to find culture, with peace; the ability to make intelligent questions."

Pope Francis



Although Catholic theology has always promoted human rights rooted in natural law and God’s revelation, it was the encyclical *Rerum Novarum* (On the condition of labor) in 1891 that developed a systematic presentation of principles of the rights and responsibilities of people. *Rerum Novarum* commented on the situation of immigrants; in later documents, popes and bishops’ conferences have synthesized the Catholic theological tradition to articulate three basic principles on immigration.



First Principle: People have the right to migrate to sustain their lives and the lives of their families.

At the end of World War II, with the fall of the Nazi empire and the subsequent creation of the Soviet “Iron Curtain,” Europe faced an unprecedented migration of millions of people seeking safety, food, and freedom. At that time, Pope Pius XII wrote *Exsul Familia* (The emigre family), placing the Church squarely on the side of those seeking a better life by fleeing their homes.

When there is a massive movement of people such as during a war, natural disaster, or famine, the lands that receive these displaced people may be threatened. The influx may make it impossible for the native population to live securely, as the land may not have enough resources to support both. Even in more orderly migrations, such as in the United States, citizens and residents of the land may fear that newcomers will take jobs, land, and resources, impoverishing the people already present.

Because of the belief that newcomers compete for scarce resources, immigrants and refugees are at times driven away, resented, or despised. Nevertheless, the first principle of Catholic social teaching regarding immigrants is that people have the right to migrate to sustain their lives and the lives of their families. This is based on biblical and ancient Christian teaching that the goods of the earth belong to all people. While the right to private property is defended in Catholic social teaching, individuals do not have the right to use private property without regard for the common good.

Every person has an equal right to receive from the earth what is necessary for life—food, clothing, shelter. Moreover, every person has the right to education, medical care, religion, and the expression of one’s culture. In many places people live in fear, danger, or dehumanizing poverty. Clearly, it is not God’s will that some of his children live in luxury while others have nothing. In Luke’s Gospel, the rich man was condemned for living well while the poor man starved at his doorstep (Lk 16:19-31).

The native does not have superior rights over the immigrant. Before God all are equal; the earth was given by God to all. When a person cannot achieve a meaningful life in his or her own land, that person has the right to move.

Excerpt from the website of the United States Conference of Catholic Bishops.

Aunque la teología católica siempre ha promovido los derechos humanos arraigados en la ley natural y la revelación de Dios, fue la encíclica *Rerum Novarum* (Sobre la condición del trabajo), en 1891, lo que desarrolló una presentación sistemática de los principios, los derechos y las responsabilidades de las personas. *Rerum Novarum* comentó la situación de los inmigrantes; en documentos posteriores, papas y conferencias episcopales han sintetizado la tradición teológica católica en tres principios básicos sobre inmigración.

Primer Principio: La gente tiene derecho a migrar para sustentar sus vidas y las vidas de sus familias.

Al final de la Segunda Guerra Mundial, con la caída del imperio nazi y la posterior creación de la “Cortina de Hierro” soviética, Europa enfrentó una migración sin precedentes de millones de personas en busca de seguridad, alimento y libertad. En ese momento, el Papa Pío XII escribió *Exsul Familia* (La familia emigrada), colocando a la Iglesia de lleno del lado de los que buscan una vida mejor huyendo de sus hogares.

Cuando hay un movimiento masivo de personas, como durante una guerra, desastres naturales o hambrunas, las tierras que reciben a las personas desplazadas puede ser amenazadas. La afluencia puede imposibilitar que la población nativa viva con seguridad, y que la tierra de recursos suficientes para sustentar a ambos. Incluso en las migraciones más ordenadas, como en Estados Unidos, los ciudadanos y residents pueden temer que los recién llegados tomen puestos de trabajo, tierra y recursos, empobreciendo a las personas que estaban antes.

Debido a la creencia de que los recién llegados compiten por recursos escasos, los inmigrantes y los refugiados son a veces expulsados, resentidos o despreciados. Sin embargo, el primer principio de la doctrina social católica relativo a los inmigrantes es que las personas tienen derecho a migrar para sustentar sus vidas y las de sus familias. Esto se basa en la antigua enseñanza cristiana bíblica de que los bienes de la tierra pertenecen a todas las personas. Si bien el derecho a la propiedad privada es defendido por la Iglesia, las personas no tienen derecho a usarla sin tener en cuenta el bien común.

Toda persona tiene el mismo derecho a recibir de la tierra lo necesario para vivir —comida, ropa, refugio—. Además, toda persona tiene derecho a educación, asistencia médica, religión y la expresión de su cultura. En muchos lugares la gente vive con miedo, peligro o pobreza deshumanizante. Claramente, no es la voluntad de Dios que algunos de sus hijos vivan en el lujo mientras otros no tienen nada. En el Evangelio de Lucas, el hombre rico fue condenado por vivir bien mientras el pobre moría de hambre en su puerta (Lc 16:19-31).

El nativo no tiene derechos superiores sobre el inmigrante. Ante Dios todos son iguales; la tierra fue dada por Dios a todos. Cuando una persona no puede lograr una vida plena en su propia tierra, esa persona tiene derecho a emigrar.

Extracto del sitio web de la Conferencia de Obispos Católicos de E.U.



CONFIRMACIÓN: Los Padres con estudiantes de segundo año les pedimos que vengan con su hijo(a) esta Lunes, 21 de Septiembre. Hablaremos de los cambios y requisitos del programa de confirmación.

CLASES DE EDUCACIÓN RELIGIOSA:

- Confirmación Lunes, 21 de septiembre, 6:30-8:00 pm, San Gregorio
- Grados 1-5 Miércoles, 23 de septiembre, 3:30-4:45, San Gregorio
- Grados K-5 Miércoles, 23 de septiembre, 6:15-7:45, OLF
- Grados 6/7/8 Lunes, 28 de septiembre, 6:30-8:00 pm, San Gregorio



- ⇒ 20 de sept: McFarland USA
- ⇒ 27 de sept: Cantinflas
- ⇒ 4 de oct: La Cosecha

PELICULAS GRATIS a Hart Community Center, 407 S State, los domingos, 5:00 pm.

- ⇒ 11 de oct: Los Graduados
- ⇒ 18 de oct: Mariachi High

Gracias al Centro Hispano y la Biblioteca de Hart.

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